Eureka City Schools Citizens' Oversight Committee 2100 J Street, Eureka, CA 95501

REGULAR MEETING

4:00 P.M.

November 8, 2023 AGENDA

- A. CALL TO ORDER OF REGULAR MEETING
- B. PUBLIC COMMENT ON NONAGENDA ITEMS
- C. CONSENT
 - 1. Minutes of the Regular Meeting of August 16, 2023
- D. DISCUSSION / ACTION
 - 2. COC Terms
 - Committee Agreement to Reappoint Syn-dee Noel
 - 3. COC Membership
 - Approval of Thavisak Syphanthong as PTA/Parent Representative for the Committee
- E. DISCUSSION
 - Financial Update: Review Expenditure Reports
 - Measure S
 - Measure T
 - Projects Update
 - Measure S
 - Measure T
 - 6. Jay Willard Gymnasium Grand Opening Feedback
 - 7. Community Conversations
 - 8. Next Meeting Dates: February 28, 2024 (confirmed); May 15, 2024 (proposed)
 - Topics for Next Agenda
- F. ADJOURNMENT

C.1.

Eureka City Schools Citizens' Oversight Committee 2100 J Street, Eureka, CA 95501

REGULAR MEETING 4:00 PM

August 16, 2023 MINUTES

A. CALL TO ORDER OF OPEN SESSION

Chair Denise Jones called the regular meeting to order at 4:05 p.m.

Members Present: Bert Campton, Denise Jones, Shalise Miles, Syn-dee Noel, Becky

Reece

Members Absent: Wendy Harper

Staff Present: Paul Ziegler, Mario da Costa, Jen Snipes

B. PUBLIC COMMENT ON NONAGENDA ITEMS

There were no public comments on nonagenda items.

C. CONSENT

1. Minutes of the Regular Meeting of May 31, 2023

One typo noted and corrected. M/S Miles/Reece. All in favor. Motion carries.

D. DISCUSSION / ACTION

There were no discussion / action items.

E. DISCUSSION

2. Financial Update: Review Expenditure Reports

Mario da Costa gave an update of expenditures to the committee.

Measure S

Mario reported that the projects are starting to wind down.

Measure T

Up to now, activity is minimal. Most of the expenses are related to engineering consulting cost.

3. Projects Update

Paul reported out on projects in progress.

Measure S

<u>EHS Gym:</u> Phase 1 of the gym project is wrapping up and the community grand opening is tomorrow. There are still a few items that need to be finished up by the contractor. The contractor has started abatement of the old gym and they are currently behind schedule.

NOT OFFICIAL UNTIL APPROVED ON November 8, 2023

<u>EHS Science Building:</u> The project is 95% done with another 4-6 weeks of work left. The HVAC units were a long lead item and will not be in until November. We should be able to move the classrooms back in during the winter break.

Measure T

Increment #2 plans are still with the Division of the State Architect (DSA). We hope to have stamped plans in September or October. At that time, we can give the plans to the Office of Public School Construction (OPSC) so they can evaluate and calculate their contribution. We hope to have the Notice to Bidders out in late 2023 or early 2024.

4. COC Membership

We have received an application. Paul, Denise, and Bert will interview the applicant.

5. Jay Willard Gymnasium Grand Opening

The grand opening is tomorrow, August 17th. The COC and all community members were invited.

6. Community Conversations

The gym beam going across the snack bar window (facing the court) obstructing some of the view was mentioned by a member. But, it's "better than nothing!"

7. Next Meeting Dates:

November 8, 2023 and February 28, 2024 were confirmed by the COC as the next meeting dates.

8. Topics for Next Agenda

- New gym feedback
- OPSC funding for Albee Stadium
- Gym and Science Building Updates

F. ADJOURNMENT

Chair Jones adjourned the meeting at 4:58 p.m.

| NOT OFFICIAL UNTIL APPROVED ON November 8 , Respectfully submitted, | 2023 |
|---|------|
| Paul Ziegler Assistant Superintendent / Business Services | |
| Recording Secretary, Jen Snipes | |
| CHAIR OF THE COMMITTEE | DATE |

EUREKA CITY SCHOOLS INDEPENDENT CITIZENS' BOND OVERSIGHT COMMITTEE AMENDED AND RESTATED BYLAWS

Excerpt

Term. Except as otherwise provided herein, each member shall serve a term of two (2) years, commencing as of the date of appointment by the Board. No member may serve more than three (3) consecutive terms. At the Committee's first meeting, members will draw lots or otherwise select a minimum of two members to serve for an initial one (1) year term and the remaining members for an initial two (2) year term. Members whose terms have expired may continue to serve on the Committee until a successor has been appointed. Members who have previously served on the Measure S Committee shall be permitted to serve on the Committee and, if appointed by the Board, are entitled to serve three (3) new consecutive two (2) year terms from the date of their appointment.

COC Appointment Dates / Terms

| 1 year | Appointed November-17, 2020 |
|--------------------|--|
| 1 year | Appointed November 17, 2020 |
| 2 years | Appointed November 17, 2020 |
| 2 years | Appointed November 17, 2020 |
| 2 years | Appointed November 17, 2020 |
| 2 years | Appointed November 17, 2020 |
| 2 years | Appointed November 17, 2020 |
| 2 years | Appointed April 27, 2022 |
| | 1 year 2 years 2 years 2 years 2 years 2 years 2 years |

| Bond Fund 23 (Measure S) New Activity from 07/01/2023 to 09/30/2023 | Total 2022-23 | Quarter 1 | Total | Total Bond Expenditures | | | |
|---|------------------|-----------|-------|----------------------------|---|---|-----------|
| Alice Birney 3 Classroom Additions Total | 0 | 0 | 0 | 0 | 0 | 0 | 1,168,930 |
| Alice Birney Restroom Upgrade Total | 0 | 0 | 0 | 0 | 0 | 0 | 13,129 |
| Alice Birney 6 Classroom Modernization Upper Wing Total | 0 | 0 | 0 | 0 | 0 | 0 | 157,411 |
| Alice Birney Loading Zone Total | 0 | 0 | 0 | 0 | 0 | 0 | 1,397,826 |
| Alice Birney Office Area Alterations Total | 0 | 0 | 0 | 0 | 0 | 0 | 124,878 |
| AB PA Bell System Total | 0 | 0 | 0 | 0 | 0 | 0 | 37,490 |
| AB Security Camers Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grant Fencing Campton Road Total | 0 | 0 | 0 | 0 | 0 | 0 | 17,589 |
| Grant PA Bell System Total | 0 | 0 | 0 | 0 | 0 | 0 | 39,972 |
| Grant Parking Lot Total | 0 | 0 | 0 | 0 | 0 | 0 | 47,724 |
| <u>Laf PA Bell System</u> Total | 29,040 | 0 | 0 | 0 | 0 | 0 | 65,933 |
| <u>Lafayette Classroom 5, 7, 8, 12 Modernization</u> Total | 0 | | 0 | 0 | 0 | 0 | 66,914 |
| <u>Lafayette Loading Zone</u> Total | 0 | 0 | 0 | 0 | 0 | 0 | 1,896,384 |

| Bond Fund 23 (Measure S) New Activity from 07/01/2023 to 09/30/2023 | Total 2022-23 | Quarter 1 | | penditures Quarter 3 | Quarter 4 | Total 2023-24 | Total Bond Expenditures |
|---|------------------|-----------|-----|-------------------------|-----------|------------------|----------------------------|
| Multiple Sites - Teaching Walls Total | 0 | (|) | 0 0 | 0 | 0 | 235,412 |
| Winship/Perimeter Fencing Total | 0 | |) (| 0 0 | 0 | 0 | 68,366 |
| Winship/Bell PA System Total | 0 | |) | 0 0 | 0 | 0 | 55,798 |
| Winship Gymnasium Siding Replacement Total | 0 | |) | 0 0 | 0 | 0 | 16,283 |
| Winship Security System Total | 0 | |) | 0 0 | 0 | 0 | 35,732 |
| Winship Gym Tech Upgrades Total | 0 | |) | 0 0 | 0 | 0 | 5,067 |
| Winship - CTE Greenhouses Total | 0 | |) | 0 0 | 0 | 0 | 60,081 |
| AB PA Bell System Total | 0 | |) | 0 0 | 0 | 0 | 12,949 |
| Zane Classroom Modernization Room 42 Total | 0 | |) | 0 0 | 0 | 0 | 5,614 |
| Zane Security Cameras Total | 0 | |) (| 0 0 | 0 | 0 | 33,843 |
| Zane Cafeteria Roof Replacement Total | | |) (| 0 0 | 0 | 0 | 102,106 |
| Zane Gym Tech Upgrades Total | 0 | |) (| 0 0 | 0 | 0 | 5,040 |
| Zane S Street Entrance Total | 0 | |) | 0 0 | 0 | 0 | 491,372 |

| Bond Fund 23 (Measure S) New Activity from 07/01/2023 to 09/30/2023 | Total 2022-23 | | 3-24 Expendi arter 2 Qu | | arter 4 | Total 2023-24 | Total Bond Expenditures |
|---|------------------|-----------|----------------------------|--------|---------|------------------|----------------------------|
| Zane Engineering Class (Room 12) Total | 0 | 0 | 0 | 0 | 0 | 0 | 99,606 |
| Zane PA Bell / Clock System Total | 0 | 0 | 0 | 0 | 0 | 0 | 74,452 |
| EHS Wireless Network Upgrade Total | 0 | 0 | 0 | 0 | 0 | 0 | 484 |
| Modernize Autoshop Equipment Total | 0 | 0 | 0 | 0 | 0 | 0 | 4,166 |
| EHS CTE GreenHouses Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EHS Security Cameras Total | 0 | 0 | 0 | 0 | 0 | 0 | 52,690 |
| EHS Science Building | | | | | | | |
| Zindar Brunelle DBA Brunelle and Clark | 8,095 | 0 | 0 | 0 | 0 | 0 | 15,575 |
| Adams Commercial General | 7,212,248 | 1,469,018 | 0 | 0 | 0 | 1,469,018 | 8,681,266 |
| Craven Construction | 28,444 | 18,137 | 0 | 0 | 0 | 18,137 | 46,581 |
| FF&J Architects | 909,223 | 0 | 0 | 0 | 0 | 0 | 909,223 |
| SHN Consulting Engineers US Bank (Credit Card) | 6,903 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 6,903 0 |
| Total | 8,164,913 | 1,487,155 | 0 | 0 | 0 | 1,487,155 | 9,659,548 |
| EHS Gym Project | | | | | | | |
| AT&T | 0 | 0 | 0 | 0 | 0 | 0 | 688 |
| Anixter Inc | 2,332 | 0 | 0 | 0 | 0 | 0 | 2,332 |
| Bank of Marin | 434,179 | 35,181 | 0 | 0 | 0 | 35,181 | 1,092,486 |
| Brunelle & Clark Consulting | 0 | 0 | 0 | 0 | 0 | 0 | 18,198 |
| CDE | 0 | 0 | 0 | 0 | 0 | 0 | 8,738 |
| CDW-G | 14,266 | 8,121 | 0 | 0 | 0 | 8,121 | 22,387 |
| City of Eureka - Public Works Engineering | 18,691 | 0 | 0 | 0 | 0 | 0 | 18,691 |
| Corning Carpet | 0 | 24,571 | 0 | 0 | 0 | 24,571 | 24,571 |

| Bond Fund 23 (Measure S) | Total | | Total | Total Bond | | | |
|---|-----------|-----------|-----------|------------|-----------|---------|--------------|
| New Activity from 07/01/2023 to 09/30/2023 | 2022-23 | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | 2023-24 | Expenditures |
| Community Fitness | 41,415 | 0 | 0 | 0 | 0 | 0 | 41,415 |
| Craven Construction Services | 148,181 | 30,010 | 0 | 0 | 0 | 30,010 | 356,959 |
| Department of Toxic Substances | 0 | 0 | 0 | 0 | 0 | 0 | 4,295 |
| Division of State Architect - DSA Plan Check Fees | 0 | 0 | 0 | 0 | 0 | 0 | 163,049 |
| Don's Rent All | 0 | 0 | 0 | 0 | 0 | 0 | 203 |
| ECS Labor | 0 | 0 | 0 | 0 | 0 | 0 | 730 |
| ECS Revolving Fund | 0 | 0 | 0 | 0 | 0 | 0 | 4,053 |
| Ferguson Enterprises | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| FF&J Architects - fees | 176,671 | 0 | 0 | 0 | 0 | 0 | 1,316,052 |
| Katam Restaurant Supply | 54,101 | 0 | 0 | 0 | 0 | 0 | 54,101 |
| Kleen Solution Environmental | 0 | 0 | 0 | 0 | 0 | 0 | 13,590 |
| Hensell Materials | 0 | 0 | 0 | 0 | 0 | 0 | 300 |
| Mendes Supply | 7,145 | 0 | 0 | 0 | 0 | 0 | 7,145 |
| North Coast Labs | 0 | 0 | 0 | 0 | 0 | 0 | 1,038 |
| Pacific Gas & Electric - Electric Service | 0 | 0 | 0 | 0 | 0 | 0 | 60,408 |
| Pacific Gas & Electric - Engineering Advance | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| Page & Turnbull | 0 | 0 | 0 | 0 | 0 | 0 | 8,001 |
| Pierson Building Center | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Rincon Consulting | 0 | 0 | 0 | 0 | 0 | 0 | 35,707 |
| Schmidbauer Lumber | 0 | 0 | 0 | 0 | 0 | 0 | 2,130 |
| SHN Consulting Engineers | 58,122 | 3,306 | 0 | 0 | 0 | 3,306 | 228,747 |
| Times Standard | 0 | 0 | 0 | 0 | 0 | 0 | 1,179 |
| The Mural Man | 0 | 8,500 | 0 | 0 | 0 | 8,500 | 8,500 |
| Thompson Builders | 8,249,394 | 668,446 | 0 | 0 | 0 | 668,446 | 20,757,225 |
| US Bank - Credit Cards | 1,184 | 0 | 0 | 0 | 0 | 0 | 2,453 |
| US Bank - Postage | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Webstaurantstore.com | 2,375 | 0 | 0 | 0 | 0 | 0 | 2,375 |
| Wahlund construction | 0 | 0 | 0 | 0 | 0 | 0 | 3,398 |
| Total | 9,208,056 | 778,135 | 0 | 0 | 0 | 778,135 | 24,266,216 |
| EHS AG Building | | | | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 6,103,457 |
| EHS Music Building | | | | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 985,587 |
| EHS PA Bell / Clock System | | | | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 235,788 |

| Bond Fund 23 (Measure S) New Activity from 07/01/2023 to 09/30/2023 | Total 2022-23 | | 023-24 Exper Quarter 2 (| | ıarter 4 | Total 2023-24 | Total Bond Expenditures |
|---|------------------|---|-----------------------------|---|----------|------------------|----------------------------|
| <u>Lincoln Bell and PA System</u> Total | 0 | 0 | 0 | 0 | 0 | 0 | 40,528 |
| <u>Lincoln Modernization Phase 2</u> Total | 0 | 0 | 0 | 0 | 0 | 0 | 1,373,225 |
| <u>Lincoln Modernization Phase 3</u> Total | 0 | 0 | 0 | 0 | 0 | 0 | 1,066,839 |
| Washington Parking Lot (6149) Total | 0 | 0 | 0 | 0 | 0 | 0 | 876,438 |
| Washington Bell/PA System Total | 0 | 0 | 0 | 0 | 0 | 0 | 41,737 |
| Washington Library Modernization Total | 0 | 0 | 0 | 0 | 0 | 0 | 32,746 |
| Washington Cafeteria Project Total | 0 | 0 | 0 | 0 | 0 | 0 | 115 |
| Winzler Playground Paving and Equipment Replacement Total | 0 | 0 | 0_ | 0 | 0 | 0 | 60,123 |
| Winzler Landscaping Total | 0 | 0 | 0 | 0 | 0 | 0 | 28,082 |
| <u>District Elementary Furniture Purchases</u> Total | 0 | 0 | 0 | 0 | 0 | 0 | 13,926 |
| <u>Jacobs Demolition-6751</u> Total | 0 | 0 | 0 | 0 | 0 | 0 | 783,355 |
| <u>Tech Center Security Cameras -6165</u> Total | 0 | 0 | 0 | 0 | 0 | 0 | 90 |
| <u>District Technology Upgrades</u> Total | 0 | 0 | 0 | 0 | 0 | 0 | 5,400 |

| Bond Fund 23 (Measure S) | Total | | 2023-24 Exp | enditures | Total | Total Bond | |
|--|------------|-----------|-------------|-----------|-----------|------------|--------------|
| New Activity from 07/01/2023 to 09/30/2023 | 2022-23 | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | 2023-24 | Expenditures |
| Site Technology Updates | | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 356,457 |
| Total | | | | | | | |
| <u>Miscellaneous</u> | | | | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 578,619 |
| TOTAL | 17,402,009 | 2,265,290 | 0 | 0 | 0 | 2,265,290 | 52,901,517 |
| Match: | | | | | | | |
| Alice Birney 3 Classroom | 0 | O | 0 | 0 | 0 | 0 | (364,590) |
| Eureka High Ag Building SFP Funding | 0 | 0 | 0 | 0 | 0 | 0 | (3,033,778) |
| Lincoln Modernization SFP Funding | 0 | 0 | 0 | 0 | 0 | 0 | (1,853,094) |
| Fund 25 balance support | 0 | 0 | 0 | 0 | 0 | 0 | (80,410) |
| Total Match | 0 | 0 | 0 | 0 | 0 | 0 | (5,331,872) |
| NET EXPENDITURES | 17,402,009 | 2,265,290 | 0 | 0 | 0 | 2,265,290 | 47,569,645 |

| Bond Fund 22 (Measure T) | Total | 2023-24 | | | | | Total Bond |
|--|---------|-----------|-----------|-----------|-----------|---------|-------------------|
| New Activity from 07/01/2023 to 09/30/2023 | 2022-23 | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | 2023-24 | Expenditures |
| Measure T Storm Drain (7400) | | | | | | | |
| | | | | | | | |
| 360 Pipeline Inspections LLC | 0 | 0 | 0 | 0 | 0 | 0 | 9,682 |
| BRUNELLE & CLARK CONSULTING | 0 | 0 | 0 | 0 | 0 | 0 | 18,695 |
| California Department of Fish & Wildlife | 0 | 0 | 0 | 0 | 0 | 0 | 10,598 |
| DON'S RENT ALL | 0 | 0 | 0 | 0 | 0 | 0 | 332 |
| EHS Labor | 2,107 | 0 | 0 | 0 | 0 | 0 | 21,183 |
| EUREKA READY MIX | 0 | 0 | 0 | 0 | 0 | 0 | 662 |
| FF&J Architects INC. | 0 | 0 | 0 | 0 | 0 | 0 | 1,168,252 |
| JILL MCDONALD | 0 | 0 | 0 | 0 | 0 | 0 | 1,250 |
| Joesph MixyAsbestos Removal | 0 | 0 | 0 | 0 | 0 | 0 | 6,490 |
| Mobley Construction | 0 | 0 | 0 | 0 | 0 | 0 | 2,430 |
| Pacific Gas and Electric | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| SHN CONSULTING ENGINEERS | 39,519 | 0 | 0 | 0 | 0 | 0 | 308,532 |
| State Water Resources and Control Board | 652 | 0 | 0 | 0 | 0 | 0 | 3,721 |
| UNITED RENTALS NORTHWEST INC. | 0 | 0 | 0 | 0 | 0 | 0 | 96 |
| Total | 42,278 | 0 | 0 | 0 | 0 | 0 | 1,556,923 |
| TOTAL | 42,278 | 0 | 0 | 0 | 0 | 0 | 1,556,923 |
| | | | | | | | |
| State Match: | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NET EXPENDITURES | 42,278 | 0 | 0 | 0 | 0 | 0 | 1,556,923 |